



Posted: FRIDAY, AUGUST 6, 2010

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AGENDA
SANDY CITY COUNCIL
TUESDAY, AUGUST 10, 2010
*****PLANNING MEETING *****

4:45 p.m. Council Dinner

Waste Management Solar Trash Compactor Demonstration [Outside during dinner]

5:15 p.m. I. Administrative Report

60+ min. a. **RDA Meeting** [See Separate Agenda]

7:00 p.m.

*****SANDY CITY COUNCIL MEETING *****

Sandy City Hall – Council Chambers #211

In compliance with the Americans with Disabilities Act, reasonable accommodations for individuals with disabilities will be provided upon request. For assistance please call (801) 568-7141.

1. **OPENING REMARKS/PLEDGE/PRAYER:**

2. **CITIZEN(S) COMMENTS:**

*****PLEASE NOTE***:** Comments may not exceed (3) minutes and should relate to Sandy issues. If you wish to comment on an agenda item(s), please hold your comments until that item is being discussed. If you need additional time, please REQUEST agenda time with Phil Glenn 568-7100, prior to the Council Meeting. The purpose of the citizen comment time is to allow citizens to bring issues of concern to the Council.

COUNCIL ITEM(S):

3. **700 East Improvements Updates**

4. **Rio Tinto Stadium/Noise Concerns Update/Discussion**

5. [pg.10-24] **Hillcrest Nursing Center Annexation**

Ordinance #10-34 – annexing territory located at approximately 348 East 800 South, Salt Lake County, comprising approximately 2.36 acres, into Sandy City.

6. [pg.24] **Increasing Total Appropriations within the Fleet Purchases Fund [Animal Control Vehicle \$30,000]**

Resolution #10-40 C – increasing total appropriations within the Fleet Purchases Fund

7. [pg.27-33] **Adoption of Uniform Building Codes**

Ordinance #10-35 C – amending the revised ordinances of Sandy City by updating Chapter 1 of Title 4, “Adoption of Uniform Codes”.

8. [pg.34] **Adopting the Updated Sandy City Water Master Plan and Rate Study**

Resolution #10-41 C – approving the 2010 Water System Master Plan and Rate Study Update for Sandy City.

9. [pg.36] **Appointing Member to the Sandy City Historic Committee [RaDean Meyers]**

Resolution #10-42 C – appointing a member to the Sandy City Historic Committee.

MINUTES:

10. Approving the **June 29, 2010**, [pg.38-50] and the **July 20, 2010**, [pg.52-66] City Council Meeting Minutes.

11. **MAYOR’S REPORT**

12. **CAO’S REPORT**

13. **COUNCIL OFFICE DIRECTOR’S REPORT**

14. **OTHER COUNCIL BUSINESS**